



# Crossroads to Gettysburg

9<sup>th</sup> Annual Civil War Encampment

Allaire State Park, NJ

June 2<sup>nd</sup> & 3<sup>rd</sup>, 2018

*Set-up Friday, June 1<sup>st</sup> afternoon!*

*Instructions:* Please fill out this form completely. Each Individual participant must be listed with name, address and contact information. Company commanders may submit one form, please list all company members being registered on a separate sheet of paper. If filling out for a family, put all names on a separate sheet of paper. Parents must sign for minor children and include child's age. Please submit this form via e-mail attachment to Registration@njcivilwar.com, or by US Mail, with signed form and registration check. Confirmation will be sent to you by return e-mail. By registering for this event, you become an associate member of the NJCWWHA and are thereby covered under our liability insurance.

**Early registration Fee: \$10.00, before February 1, 2018. Between Feb. 2nd and May 15<sup>th</sup> \$20.00;** any registration *received two weeks prior* to an event will be considered a walk-on and a **\$25.00** registration fee will apply. Corporate member should contact me for details: Tomburke@njcivilwar.com

**There is a 400 participant cut-off; 200 Federal, 150 CSA, 50 Civilians, so register early to guarantee your position!**

There will be no registration fee for sutlers. However sutlers must become full members of the NJCWWHA and need to advertise in the event's program so that the public knows how to contact them.

## Registration Information, PLEASE PRINT:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ *(Please give individual email for each participant)*

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**Federal Unit:** 14<sup>th</sup> Brooklyn \_\_\_\_\_ 20<sup>th</sup> NYSM \_\_\_\_\_ 124<sup>th</sup> NYSV \_\_\_\_\_ 147<sup>th</sup> NYSV \_\_\_\_\_ 7<sup>th</sup> NJVI \_\_\_\_\_ 12<sup>th</sup> NJVI \_\_\_\_\_  
13<sup>th</sup> NJVI \_\_\_\_\_ 14<sup>th</sup> NJVI \_\_\_\_\_ 142<sup>nd</sup> PVI \_\_\_\_\_ 20<sup>th</sup> Maine \_\_\_\_\_ Other \_\_\_\_\_

**Headquarters:** \_\_\_\_\_ (ie: Generals & staff, QM, Presidential guard, Medical, Engineers, Topos)

**Confederate Unit:** 5th Alabama Battalion \_\_\_\_\_ Company \_\_\_\_\_

**Authentic Civilian:** \_\_\_\_\_ Children under 12: \_\_\_\_\_

**Artillery:** Union \_\_\_\_\_ Confederate \_\_\_\_\_ Type of Gun: \_\_\_\_\_

**Other:** \_\_\_\_\_

Total number of Military \_\_\_\_\_ = amount due \$ \_\_\_\_\_

Total number of Civilian \_\_\_\_\_ = amount due \$ \_\_\_\_\_

**Total Amount Due \$ \_\_\_\_\_**

***Waiver Release will be required to be filled out when you check in; NO EXCEPTION!***

Print and completed registration form and release wavier and send to:  
NJCWWHA, c/o Tom Burke, 16 Clinton Street, Matawan, NJ. 07747

**PayPal to: Registration@njcivilwar.com**

**NJCIVILWAR.COM**